

**SBIOA Senior Secondary School, Trichy - 620 007.**

**Books & Note Books Issue List 2026- 2027**

**CLASS - XI**

**GROUP - III MATHS WITH COMPUTER SCIENCE (E/P/C/M/CS)**

| <b>S. No</b> | <b>Name of the Books / Note Books</b> | <b>Qty</b> | <b>NB Usage</b>                                                |
|--------------|---------------------------------------|------------|----------------------------------------------------------------|
| <b>1</b>     | HORNBILL                              | 1          |                                                                |
| <b>2</b>     | SNAPSHOTS                             | 1          |                                                                |
| <b>3</b>     | PHYSICS PART I                        | 1          |                                                                |
| <b>4</b>     | PHYSICS PART II                       | 1          |                                                                |
| <b>5</b>     | CHEMISTRY PART I                      | 1          |                                                                |
| <b>6</b>     | CHEMISTRY PART II                     | 1          |                                                                |
| <b>7</b>     | MATHEMATICS                           | 1          |                                                                |
| <b>8</b>     | COMPUTER SCIENCE WITH PYTHON          | 1          |                                                                |
| <b>9</b>     | PERSONALITY DEVELOPMENT & SOFT SKILLS | 1          |                                                                |
| <b>10</b>    | PHYSICS PRACTICALS                    |            |                                                                |
| <b>11</b>    | PHYSICS REVISION EXERCISE             | 1          |                                                                |
| <b>12</b>    | CHEMISTRY PRACTICALS & OBSERVATION    | 1          |                                                                |
| <b>13</b>    | CHEMISTRY REVISION BOOK               | 1          |                                                                |
| <b>14</b>    | COMPREHENSIVE PHYSICS PRACTICALS      | 1          |                                                                |
| <b>15</b>    | 80 PAGES GRAPH                        | 1          | MATH                                                           |
| <b>16</b>    | 80 PAGES L/S ONE SIDE RULED           | 1          | MAT PRAC                                                       |
| <b>17</b>    | 120 PAGES L/S RULED WITH INDEX        | 1          | ENG COMP                                                       |
| <b>18</b>    | 120 PAGES L/S UNRULED                 | 5          | 4 M HW / 2 M ASSIG                                             |
| <b>19</b>    | 176 PAGES L/S RULED                   | 8          | 1 E CW / 2 P CW / 2 C CW<br>/ 1 CS CW / 1 CS OBSR / 1<br>CS HW |
| <b>20</b>    | 176 PAGES L/S UNRULED                 | 6          | MAT CW                                                         |
| <b>21</b>    | 192 PAGES PHYSICS RECORD              | 1          | PRACTICALS                                                     |
| <b>22</b>    | 240 PAGES CHEMISTRY RECORD            | 1          | PRACTICALS                                                     |
| <b>23</b>    | 192 PAGES COMPUTER RECORD             | 1          | PRACTICALS                                                     |
| <b>24</b>    | LABEL SHEETS                          | 3          |                                                                |

**Please Note :**

Keep this list safely. Pending books / notebooks will be issued only if this list is produced

**Parent Signature**

***Principal***